REMINDERS:
Families who have received their 2016 GOTAFE fee. Payment is due by Friday 4th December and should be paid directly to McGuire College
Music Soiree on December 9th – 6.00 pm to 7.00 pm in the Music room
Concert Band is playing on Presentation Night -
Grade 6 Information Evening: Monday 7th December – 7.00 pm
Orientation Day: Tuesday 8th December
Presentation Night – Tuesday 15th December – 7.00 pm
Please contact the school if you require further information
Principal’s Report

Susanne Gill will take up the position as Acting Principal at Tatura Primary School in Semester 1, 2016. This is a great opportunity for Susanne and we wish her well. Megan Michalaidis has been appointed as Acting Assistant Principal to take Susanne’s place. Our principal team will be Bradley Moyle as Principal, Ashley Robinson and Megan Michalaidis as Assistant Principals.

On Friday, 20th November our 2016 School Captains: Rachel Claney, Yassir Alghazaly, Rezwana Baqiri and Josh Sadkowski attended National Young Leaders Day at Melbourne Convention Centre. The National Young Leaders Day gathers over 1000 student leaders from secondary schools across Victoria. An exciting line up of keynote speakers from a broad range of areas including the arts, business, politics, science and the community inspired young people to lead themselves and others, motivating them to make an positive difference in their own schools and communities. Thanks to Julie Hannan for accompanying the students.

Last Thursday was the final day for the Year 12 class of 2015. Students and staff arrived early for the usual breakfast followed by a whole school assembly and morning tea for students, staff and families. It was wonderful to see so many family members attend the final celebrations. Thank you to all the staff involved in organising all of these events.

The Valedictory Dinner was held last Friday night and it was a great night. It is always lovely seeing our students develop into adults. This year there was a photo booth which was a huge hit. Kayla Dempsey won the Senior School award. She is a very worthy recipient as she is always the first to put her hand up to help out. Well done Kayla and congratulations to all our Year 12 students.

Last night we held our final School Council meeting for this year. I would like to thank all the School Councillors for their work during the year. The time you give is very much appreciated.

We are currently finalising staff for 2016 and will have more information in the next newsletter.

Jan Gregory
Principal
### SECOND HAND BOOKS AVAILABLE 2016

#### YEAR 10
- Italian Dictionary Oxford study
- Ecco Due-Student Value Pack

#### VCE

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<tr>
<th>SUBJECT</th>
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<tr>
<td><strong>ACCOUNTING UNITS 1 &amp; 2</strong></td>
<td>Cambridge VCE Accounting (2&lt;sup&gt;nd&lt;/sup&gt; ed)</td>
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<td><strong>BIOLOGY UNITS 3 &amp; 4</strong></td>
<td>Heinemann Biology 2 Enhanced Student Book (4&lt;sup&gt;th&lt;/sup&gt; ed)</td>
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<td><strong>BUSINESS MANAGEMENT UNITS 1 &amp; 2</strong></td>
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| **BUSINESS MANAGEMENT UNITS 3 & 4** | Business Management VCE Units 3 & 4 – Text/CD (8<sup>th</sup> ed)  
Business Management Notes VCE Units 3 & 4 (2<sup>nd</sup> ed) |
| **CHEMISTRY UNITS 3 & 4** | Heinemann Chemistry 2 (4<sup>th</sup> ed) Enhanced |
| **ENGLISH UNITS 3 & 4** | The Mind of a Thief – Patti Miller  
No Sugar – Jack Davis  
In the Country of Men – Hisham Matar |
| **FOOD TECHNOLOGY 1 & 2** | Food Solutions 1 & 2 (Pearson) (3<sup>rd</sup> ed) |
| **FOOD TECHNOLOGY 3 & 4** | Food Solutions 3 & 4 (Pearson) (3<sup>rd</sup> ed) |
| **HEALTH & HUMAN DEVELOPMENT UNITS 1 & 2** | Key Concepts VCE Health & Human Development 1 & 2 (SB & eBook) (4<sup>th</sup> ed) |
| **IT APPLICATIONS UNITS 1 & 2** | Nelson Information Technology VCE 1 & 2 (Print & eBook) (5<sup>th</sup> ed) |
| **IT APPLICATIONS UNITS 3 & 4** | Nelson Information Technology VCE 1 & 2 (Print & eBook) (3<sup>rd</sup> ed) |
| **LEGAL STUDIES UNITS 1 & 2** | Legal Maze VCE Units 1 & 2 (8<sup>th</sup> ed) |
| **LEGAL STUDIES UNIT 3 & 4** | Making & Breaking the Law VCE Units 3 & 4 (10<sup>th</sup> ed)  
Legal Notes – Revision Notes for Units 3 & 4 (2<sup>nd</sup> ed) |
| **LITERATURE UNITS 1 & 2** | The Importance of Being Ernest by Oscar Wilde |
| **FOUNDATION MATHEMATICS UNITS 1 & 2** | Oxford Foundation Mathematics (O’Connor & Gaton) |
| **PHYSICAL EDUCATION UNITS 1 & 2** | Nelson Physical Education VCE 1 & 2 (Print & e book) |
| **PHYSICAL EDUCATION UNITS 3 & 4** | Nelson Physical Education VCE 3 & 4 (5<sup>th</sup> ed) |
Your chance to join the Word and Mouth Youth Committee for 2016.
You will be a volunteer, and contribute your time with us to improving things for young people locally.
One way of doing this is to put on events for young people, by young people, for young people. Events like Zombies, Nerdmania, Live at the Park, Battle of the Bands, and so on. Simply fill in this application form. Return either via inbox/email - jim@wordandmouth.com.au / drop it in our mailbox - 53 Welsford St, Shepparton. Applications close soon. This happens ONCE a year. Now is the time.

EXPRESSION OF INTEREST FORM

Name & Surname:

Address:

Phone:
Mobile:

Email:

Date of birth:

Please outline how you hope to contribute to young people in the Greater Shepparton area via the Word and Mouth Youth Committee?

_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

Areas of Interest/Experience (Please tick where applicable)

- Live Music
- Cultural Events
- Performance Artist/s
- Event Management
- Sound/ Audio engineering
- Industry Experience and Training
- Media relations
- Design, Graphic Art and Themes
- Photography
- Working with Organisations and community Groups
- Fundraising
- Other (Please Detail)
Please discuss further any previous experience that has been indicated by ticks above:
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

Looks like these positions are going to be much sought after. Why should you get it?
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

If you have previously been involved with the Word and Mouth Youth Committee, what do you hope to gain from it that you didn’t previously?
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

Is there anyone we could discuss further your experience and abilities in this area?(Eg. Teacher, employer, etc)
Name: _______________________________
Position: ____________________________
Organisation: _________________________
Phone Number: ________________________

Declaration of Interest:
I declare that I have an interest in becoming a member of the Word and Mouth Youth Committee. As a member of the Committee, I will be committed to the planning, design and delivery of FReeZA drug, alcohol and smoke free entertainment and events, as well as representing the young people of Greater Shepparton. If accepted onto the Youth Committee, I understand that I am firmly committing to this position will be for a period no longer than 12 months, before having to reapply for the position.

Signature of Applicant: ________________________________
Date: ______________________________

Parent or Guardian Approval if U/18:
Name: ______________________________
Signature:
________________________________
Contact Number:
________________________________